

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 06 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 06 2001

The applicant **Donald V. Esenarro and Dusti D. Esenarro**, as Trustees, of the **Donald V. Esenarro and Dusti D. Esenarro 1994 Trust, Guy Chamberlin and Gay Chamberlin, Donald V. Esenarro and Dusti D. Esenarro** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.25 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **commercial**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ NE¼ of Section 5, T.32N., R.35E., MDB&M or at a point from which the NE corner of said Section 5 bears N 41° 46' 40" E 2426.93 feet**
6. Place of Use **portions of the NE¼ of Section 5, T.32N., R.35E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pressure system, and pipeline water distribution system**
9. Estimated cost of works **in excess of \$5,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **5 year**

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12. Remarks: Applicants have filed PBU for Permit 51814 and were issued a certificate for .9855 million gallons. Actual consumptive use was 1.7 million gallons to serve 15 RV spaces, 9 mobile home spaces, a convenience store, and a laundromat. Applicants wish to file for an additional 1.5145 million gallons to cover their present use and allow for expansion. The well under this permit will be added to the existing water distribution system.

Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
By s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared my/cmf

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of May, A.D. 2006.



State Engineer